#### **Training/Education Sub-Committee** June 27, 2016, 10:00 am - 11:00 am **Conference Call** 1-888-820-1398, Attendee Code 9787087#

## Agenda

- ١. Introduction
- II. NeHII Update on efforts directed towards training & education (Kevin & Rachel)
- III. Outreach/Training Activities
  - Scope of the trainings & methods
  - b. **Training Timeline**

## **Training Implementation Timeline**

Begin developing training materials June/July 2016 Start the review process of training materials Late July 2016 Review and finalize training materials September 2016 Go Live with trainings with dispensers October 2016 Go Live with trainings with prescribers December 2016 2017

Ongoing trainings with dispensers/prescribers

- c. Steps to implement training plan
- IV. Next Steps (Amy)
  - a. Meet in person July 21, 1-3 pm at DHHS, to develop materials for training component
  - b. Research/review other state PDMP training materials

# Implementation Sub-Committee June 27, 2016, 3:00 pm -4:00 pm Conference Call 1-888-820-1398, Attendee Code 9787087#

### Agenda

- I. Introduction
- II. Update from NeHII on status of PDMP Implementation Process (Rachel)
  - a. Timeline Update
  - b. Implementation Guide 1.1 version available
- III. Challenges identified:
  - a. Address potential gap when transitioning data
  - b. Identify steps to address potential gap
- IV. Functionalities
  - a. Prioritized list of functionalities
    - 1. Sorting medications (controlled vs all prescriptions)
    - 2. ID high risk patients
    - 3. Notifications (solicited/unsolicited)
    - 4. Calculation of morphine milligram equivalence (MME)
    - 5. Request for Information proposal regarding interstate connectivity
  - b. Provide input on how to arrange each functionality
    - 1. How do we want to measure "high risk patient"? (5 prescribers/5 dispensers/6 moths time frame)
    - 2. Discuss ideas regarding solicited/unsolicited notifications what to base them on
- V. Questions/Comments (Amy)
  - a. Other questions?
- VI. Next Steps (Amy)
  - a. Develop functionality sub-committee?
  - b. Next meeting July 22, 10-11 am, Conference Call 1-888-820-1398, 9787087#